

••••••••• Methodist Episcopal Church tomorrow

the Central Union Church, 7:30 p. m.

Edward W. Thwing, acting pastor.-Sun-

service, 7:30; Wednesday, prayer meeting,

Der Gemeindevorstand.

write.

Fridays. Otherwise the announce- cration." Union temperance meeting at ments will be run as the week before. There is no charge for these

Kincaid, pastor.—Sunday school and Bi-ble class, 9:50; public worship and sermon, class; 7:30 p. m., preaching, English serthe class, 9:50; public worship and serious, class; 7:30 p. m., preaching, English serious, Y. P. S. C. E. prayer meeting, 6:30; vice. The subject will be "The Parable weekly prayer meeting, Wednesday, 7:30 of the Ten Virgins."

o. m. The pastor will preach in the morning on "The Church; Its Mission." In the Christian Church—Preaching and combon idea and for thirty years an ardent a series to young people, "Broken Aladvocate of gospel temperance. This is ready." the opening meeting of a vigorous campaign. Other meetings will follow every evening except Saturday, and on Tuesday afternoon at 2:30 Mr. Murphy will

address the children. A series of gospel temperance meetings under the leadership of Mr. Francis Mur- 7:30 phy will commence Sunday evening at 7:30 o'clock in the Central Union Church, vices at the old Lyceum at 11 and 7:30 listened to with the wonder which Mr. Murphy will speak. The music will o'clock. all can take part in this portion of the tor. E. Tokimasa, associate pastor.—sun- on principles which he denotated. And that their wholesome, santally, service. Go early to get a seat. Arrange- day school, 10; morning service, 11; even- But He planted the seed to the new working and religious life, has left its flow meeting in the Methodist Church, er meeting, Wednesday, 8. Services at tice and mercy and love, and in due of those discharged; many of whom, as be furnished. Let everybody join heartily in these temperance meetings.

mon; (on the last Sunday in the month, tiar Endeavor, 6:30; prayer meeting, W Choral Celebration of the Holy Commun- nesday, 7:30. fon); 3:30 p. m., Pule Ahiahi; 7:30 p. m., Evening Prayer and Sermon. Dean, The Isenberg wird am Sonntag den 13ten Jan-Rt. Rev. the Bishop of Honolulu, Parish uar um 11 Uhr morgens deutschen Gottes-Priest, the Rev. V. H. Kitcat.

St. Andrews Cathedral, Second Congregation, Rev. Hamilton Lee, minister In charge-Sunday services: 9:45 a. m.; 6:30 p. m.; Sunday school, 9 a. m.

St. Clement's Chapel, terminus of the Mrs. Adams, missionaries in charge .-Beretania street cars, Punahou.-Sunday Services as follows: Street meeting. 7:30. Sunday of the month, 11:05 a. m.; matins except Monday. Sunday, wharf meeting and sermon, 11:05 a. m.; evensong, 7:05 p. at 9 a. m., followed by a Bible class in m.; Sunday school, 9:45 a. m.; daily pray- the hall; holiness meeting at 3 p. m. and er during the week, 7 a. m.; seats free; evening services as usual. The reading the chapel is served by the rector of Ho- room is open each day from 10 a. m. to

Roman Catholic Cathedral, the Bishop of Panopolis.-Low masses, holy communion, 6 and 7; children's mass with at the Seventh-Day Adventist Chapel: Erglish sermon, 9; high mass, with native Saturday, Sabbath school, at 10 a. m.; sermon, 10:30; rosary, with native instruc- preaching at 11 a. m.; Wednesday, prayer tion, 2; solemn vespers and benediction, and missionary meeting at 7:30 p. m. All 7; week-days, low mass, 6 and 7.

St. Augustin's Chapel, Rev Father Valentine, in charge.-Sacrament of the mass, Rev. A. V. Soares, pastor.-Preaching in

Church of the Sacred Heart, Marques- English; W. A. Bowen, superintendent. ville, Punahou.-Tomorrow, January 6th, the Day of Epiphany: 11 a. m., high mass. music, vocal and instrumental; sermon in English and Portuguese; collection as usual; 2 p. m., vespers, rosary, with sing-

Church of St. John the Baptist, Kalihi- bath morning, 11 o'clock. waena, Rev. Father Clement,-High mass. 8; sermon and collection for the expenses of the church; rehearsal, 3; rosary, 4.

First Methodist Episcopal Church, cor- held tomorrow as follows: 9:30 a. m., ner Beretania avenue and Miller street, early prayer meeting; 10 a. m., wharf Rev. G. L. Pearson, pastor.-Regular ser- meeting (old fishmarket); 11 a. m., holvices as follows: Sundays, 10 a. m., Sun- iness meeting; 12:30 p. m., jail meeting; day school; 11 a. m. and 7:30 p. m., public 2-30 p. m., Sunday school; 3:30 p. m., worship and sermon; 6:30 p. m., Epworth Bible class for adults; 7:30 p. m., open League; Wednesdays, 7:30 p. m., prayer air service, corner Fort and Hotel meeting. A welcome always to all. Par- streets; 8 p. m., salvation meeting. Pub-

thage, Rock Island, Upper Alton, Au-

rora and Joliet, and with these towns

as centers, plans were laid to insti-

tute simultaneous revival services in

every Baptist church in the common-

This canvass of Illinois by the com-

mittee, however, roused even more en

thusiasm than was expected. Not alone

were the Baptist churches in Illinois

prepared for the Christian crusade, but

he Baptist churches of Iowa and Wis-

consin asked permission to join and the number of churches in the move-

committee of the Baptist denomina-

the movement has assumed national

importance and marks, it is asserted.

the greatest concerted revival in the

The Methodists are looking forward

with more than ordinary interest, and

and others are all planning to do their

praying for the cause. The Y. M. C. A.,

Rev. G. L. Pearson will preach at the night except Friday.

the Epworth League, the King's Daughters, the Red Cross Society, and

lic meetings are held in the hall every

are welcome. B. L. Howe, pastor.

Prayer meeting, Wednesday, 7:30.

Portuguese at 11 a. m. and 7:30 p. m.;

has just finished a canvass of the The services in all the local churches tors will preach on matters pertaining George H. Hepworth in New York four days in the week. Those of their School which cannot be surpassed anywas to show the entiment of the to the new century and New Year's Herald. committee, of which the Rev. Myers Baptists will endeavor to have their is chairman, held meetings at Spring- services open the way for their great And, sweet as my dead mother's song revival planned for their denomina-

field, Bloomington, Galesburg, Car-The W. C. T. U. will hold a "Watch Night of Two Centuries" in Willard -M. Hedderwick Browne, in Chambers' hall, the Women's Temple, Monday night. The occasion will be made a temperance rally, in which there will be a musical program, a consecration ervice, and an open parliament, in My love dwelt in a Northern land, which the following resolution will be A gray tower in a forest green scussed: "That under the existing Was his, and far on either hand

Loman Catholics throughout the city ment was nearly trebled. The national are also making preparations for the And through the clear faint Northern services which will bid farewell to the tion in New York then recommended old year and century and welcome the that all churches throughout the counnew in accordance with the edicts of And herds of strange deer, silver white, try join in the movement. As a result, Pope Leo XIII.

WHERE I WOULD SLEEP. history of the Baptist denomination. Not in a crowded City of the Dead,

Nearly every Baptist church in the country will hold a watch night service Would I lay down my tired heart and New Year's eve, participate in the in-When life's perplexed, troubled dream Above my love the grass is green.

My heart is colder than the clay! ter-denominational week of prayer, and January 13 will start an organized re-

But I would choose a little grass-grown bed

to the watch night and revival services I some old kirkyard by a lonely shore, Congregationalists, Presbyterians Where, as I lay in Death's dear, dreams tional Anniversary at Detroit last May, less sleep,

me keep;

IMITATING CHRIST.

"Master, I will follow Thee."-Matt.

We are told that it is practically impossible to immitate Christ, that any attempt to do so would render us lia-

vices on Sunday in the Mililani Hall (rear Central Union Church, Rev. William M. Sinday school; 11 a. m., preaching, Ha- is hardly a ripple of sympathy, and small effort to remedy the evil. perance meeting, addressed by Francis Abram E. Cory, "A High Note of if only we have what we seek. Hearts Murphy, the originator of the blue rib- Praise." Evening sermon, the third in are being crushed everywhere, and even religion takes no note of the fact, but preaches tamely as though we were on the highway to the mil-Chinese Church (Congregational), Rev. lennium.

If Christ were to come again, he would meet with no better reception young malefactors. day school, 9:30; preaching service, 11; would meet with no better reception Sunday school in English, 2:30; evening than was accorded Him in Jerusalem. We should also call Him a dreamer, an enthusiast, an unpractical theorist, Japanese Church (Congregational) .- Ser- and the sermon on the mount would be

Kawaiahao Church, Rev. H. H. Parker, heroism of their lives, their charity of cordingly did so in 1864. Deutscher Gottesdienst.-Herr Pastor dienst in der Y. M. C. A. Halle abhalten. fulness in bereavement, give us a the Board of Education: glimpse of what the world would be Relief Camp No. 2.-Sunday school, 1:30. Peniel Mission, Nuuanu street, Irwin block, below King, Miss Uddenberg and holy character.

4 p. m., where you will find the daily papers, religious reading matter and free writing materials. Come rest read and has very little sympathy to offer us, Legislature contemplated. The following regular services are held but if we have a Jacob's ladder our go up bearing our prayers.

action. There were no revenges to be after, a useful manhood for some who And it appeared from what Mr. North-great big breezy farm such as the Board gratified, only good to be done. Though otherwise would have been lost, will rup said, that was their habitual attitude of Education have under contemplation. many hated Him He hated no one, richly repay the State for the care of in the school room. They were anxious For the biennial period ending Decem-Portuguese Evangelical Church, corner of Miller and Punchbowl streets, and was as ready to do a service to an them. There have been at the school to learn; easy to manage; quick to ap- ber 31, 1899, there were thirty-eight inenemy as to a friend. He understood, since its establishment fifteen boys and preciate praise, and rarely showed tem- mates on January 1, 1898, since which Sunday school, 2:30 p. m., conducted in as we might easily do if we were wiser, two girls. Bishop Memorial Chapel, Kamehameha of Miller and Punchbowl streets, Rev. A. it beneath our dignity to hold converse Portuguese Evangelical Church, corner high estate, we treat her with un-Schools, Rev. Silas P. Perry, pastor.—Sabhigh estate, we treat her with unbath morning 11 o'clock
charity and contumely, and so deprive direction of the Reform School when it of contention and explains the attitude of has been but little illness among them. but he had only scorn for the men who tion in every detail of their work. Salvation Army, Captains Burgess scorned her, and held out the helping The appropriation answer for gation. and Sullivan in charge; corner King hand. We heap obstacles in the way possible, but He was the sinner's

friend. many, and it is our fault that it is so. before we can touch the ideal either as lowed some time between these two. society or as individuals. Christ's doctrine is the most practical of all of the Board of Education to the Legisthings, and most encouraging to the lature, during the reign of His Majesty medium and the bad, the most below the lature, during the reign of His Majesty making a total of this the most below to the lature, during the reign of His Majesty making a total of this transfer of the sewing, allowed some time between these two.

In the blennial report of the President and battery, 1: burglary, L. \$560.05.

The five Portuguese, however, were No account was kept of the sewing, allowed some time between these two.

In the blennial report of the President and battery, 1: burglary, L. \$560.05. good men and the bad, the most help-ful, the most unselfish. The nearer relating to the Industrial and Reforma-we approach to Him the pobler were relating to the Industrial and Reforma-I walked through the carried terms and domestic department shows thor-HICAGO, Dec. 29.—The Record the Christian societies of the colleges are, the gentlier, the kindlier. He repared to the Christian societies of the colleges are, the gentlier, the kindlier. He repared to the christian societies of the colleges are, the gentlier, the kindlier. He repared to the colleges are also planning to revive Christian interest with the opening of the new glorious and heaven bright. So far this school continues to merit the will develop into a nice serviceable book- tion has already borne fruit.

This school continues to merit the will develop into a nice serviceable book- tion has already borne fruit. we approach to Him the nobler we tery School, of which Mr. George H. and Mr. Marshall Pancoast showed me oughness and efficiency. principal churches of his denomination to the services in all the local churches. Him, I declare that we must follow mitted to treceive the benefit of contin- lads have made the sewing chests in that would result from increased acrease in the State of Illinois. The canvass is coming. All of the Methodist pasting the services in all the local churches. Him, I declare that we must follow mitted to treceive the benefit of contin- lads have made the sewing chests in that would result from increased acrease in the services in all the local churches. Him, I declare that we must follow mitted to treceive the benefit of contin- lads have made the sewing chests in that would result from increased acrease in the services in all the local churches. Him, I declare that we must follow mitted to treceive the benefit of contin- lads have made the sewing chests in that would result from increased acrease in the services in all the local churches. Him, I declare that we must follow mitted to treceive the benefit of contin- lads have made the sewing chests in that would result from increased acrease in the services in all the local churches. Him, I declare that we must follow mitted to tree the sewing chests in that would result from increased acrease in the services in all the local churches. Him, I declare that we must follow mitted to tree the sewing chests in that would result from increase acrease acrease in the services in all the local churches. Him, I declare that we must follow mitted to tree the sewing chests in the services in all the local churches.

> to me. Soothing me into slumber yet more deep, The waves eternal lullaby would be.

> > ROMANCE.

reumstances Mrs. Nation was justi- The long wash of the waves was seen, fill in her attack upon a Wichita And leagues on leagues of yellow sand, The woven forest boughs between!

night, The sunset slowly died away, Stole forth among the branches gray;

They fled like ghosts before the day! I know not if the forest green Set 'mid a living city's ceaseless roar, I know not if the boughs between Still girdles round that castle grave The white deer vanish ere the day;

About the coming of the light,

chairman, appointed at the Baptist Na- classes."

## HOW BAD BOYS ARE MADE GOOD IN REFORM SCHOOL

## A Honolulu Public Institution Where Labor Is Made the Stepping Stone to Victory Over Evil Habits.

ble to the charge of fanaticism and electric lights at night there is an insti- Hawaiian. The lands belonging to the The grounds are kept in excellent

we literally took no thought for the And yet the Industrial and Reformation and Reformation with the Reformation and Reformati morrow, or if we really loved our tory School is by no means a new instinatory School is very much needed; but easy access, can be acquired, and agriculture neighbor as ourselves, we should overtuit to the heretofore it has been found difficult to ture will be the chief incidentals as dairying, poulty raising turn the whole system of society. In a word, we are assured that while the year 1864 and established in March, 1865. secure a suitable teacher or matron to incidentals as dairying, poultry raising gospels contain a very beautiful theory It has therefore passed its infancy and of life it cannot be applied to exist now in its thirty-sixth year gives and the secure a suitable teacher or matron to incidentals as dairying, poultry raising take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will tend to take charge of it; and to make it an en- and keeping hogs; which will be applied to exist. of life it cannot be applied to exist- now, in its thirty-sixth year, gives am- caused an expense exceeding the means also serve another purpose; namely, that

I have no doubt that society as at present constituted is in many impor
In olden days the site occupied by the caused an expense exceeding the means at the disposal of the Board."

In olden days the site occupied by the conditional statements of the caused an expense exceeding the means at the disposal of the Board." tant respects structurally weak, and Industrial and Reformatory School in-that we shall sometime, though by cluded a much larger area of land than six boys and the number of commit-slow degrees, adopt the principles of it does today. At that period the ground Notices for this church column • Epworth League, 6:30 p. m.; leader, Mr. Christ. This weakness is the despair it does today. At that period the ground ried to December 31, 1873, were thirty-six.

The state of this church column • Epworth League, 6:30 p. m.; leader, Mr. Christ. This weakness is the despair it does today. At that period the ground ried to December 31, 1873, were thirty-six. wrong but does not know how to right lani School, erected in 1899, now stands, twenty-three; two died, two were sent to it. The great aggregation of men and belonged to the Reform School and also the leper hospital, one ran away and The Reorganized Church of Jesus and selfish. Those who have plenty land on the mauka side of the road, It must be borne in mind that the obgive slender heed to those who have which has since been turned into resi- ject of this school from its very connothing, and though there is infinite dence plots; as well as a taro field fur- ception has been always not punishment, suffering from cold and hunger there there on, planted and cared for by the in-We mates of the school.

spirit of the age is not the spirit of tine of rigid rigor to stunt his physical mitted-"to improve the personal habits p. m. The pastor will preach in the morning on "The Church; Its Mission." In the
evening will be held a union gospel temperance meeting, addressed by Francis Abram E. Cory, "A High Note of United States and Europe. One of the great French authors has

ebrated institutions of his country for

Under the mid-I may with truth add, stitution"-so reads the report. parental-firmness and discipline in practice in Honolulu's Industrial and reform- names. Only twenty-two boys were and roomy house, where the boys conatory School, these young lads have ev- freshly committed and one returned who gregate to play upon his piano and sing ery incentive to "let the dead past bury had been apprenticed; seventeen had of evenings, is no larger than his heart, Mr. Murphy will speak. The music will be under the direction of Mr. Theo. Richards. Familiar hymns will be sunger to the most of release to sarcasm. We are not yet and society is based of release offers to them freedom and a little kindness keenly appreciated by all can take part in this portion of the service. Go early to get a seat Arrange.

Service Go early to get a seat Arrange.

And that their wholesome, salutary, in yourse at their was evidently appreciated by a little kindness keenly appreciated by the cause what we call society is based on principles which He denounced.

And that their wholesome, salutary, in yourse at their was evidently appreciated by the cause what the strength of the strength and to the sightest idea they were

time we shall reap the crop. He is far as can be ascertained, have reform-master of the situation, and though ed and turned to habits of honesty and we rebel, we shall at last surrender.

In the meantime we can imitate Him

The establishment of this much-need-

women scattered throughout all class- should be taken to bring the matter bewomen scattered throughout all class- should be taken to bring the matter be- in December, 1880, Mr. Berger began to quite a good showing. His pillow-case so f society, and the sweetness and fore the Hawaiian Legislature, and ac- give the pupils instruction in instru- was a mass of insertion and edging and,

resignation in sorrow, and their hope- biennial report of the then president of times in teaching singing.

"The Reformatory School has been esif such people were not the exception tablished, as directed by the Legislature but the rule. I have known martyrs Assembly. The cost of establishing and in humble as well as in high life, maintaining the same will be seen by ref- Bryn Mawr, told me there were six bowing their heads to the inevitable, erence to the annexed exhibit of expend- grades. bearing a heavy cross in saintly fash- iture of the Board. The site selected was I was present during part of the ion, no one knowing their burden but at Kapalama, which has been found to school session and found the boys as orand themselves. They make us be very suitable. The proximity of the services: Holy communion, 7 a. m.; first and meeting in the hall at 8 each evening all better by the subtle influence of a place to the City of Honolulu was the ordinary every-day student. Christ was always conscious of the school would be more immediately under glittering white teeth displayed quick presence of God and of the angels, and the supervision of the Board. At first reasoning power and had a ready, smart we can imitate Him in that. He had the school did not apparently prosper, answer for almost every question asked the companionship of those who in- but by the personal endeavors of the him in relation to his lesson. habit the unseen world, and depended members of the Board, and of their im- It came out that he was in for a no on them with supreme faith in time mediate officers, the school is gradually worse offense than disobedience to his be made the chief industry. Most of the desolation and sorrow. This world becoming to be of that benefit which the parents.

Again, we can imitate Him in the well cared for and the Board trusts that in their power to show to good advantage reedily understood that their place spirit which controlled every word and for them, as well as many others here- and leave a pleasant impression.

Mr. and Mrs. Hyde had the care and

Yes, the world is a hard place for amount up to \$5.081.29, with a balance un- existence of the institution. expended of \$918.71.

from admitting that we cannot follow support of the country. The youth com- case and is being made to order. These It is impossible to estimate the good

TITHIN a stone's throw of Prin- number who show an aptitude for ac- where. They do all the repairing, eare cess Kaiulani School and within quiring English are taught the rudiments for their rooms, cook, wash, iron and easy view of Honolulu's flashing of that language, and the remainder re-work in the harness shop, tin shop and bring us into ridicule. The spirit of tution comparatively unknown to the school are cultivated by the boys, who der, but cover too little space. the age in which we live, it is said, large body of citizens and the constant- likewise do the tailoring for the institution of the Board of Edusis so opposed to some of the injunction under the general supervision of the cation to have the institution conducted

in view the different principals have endeavored by uniform kindness and just care so much for ourselves that we have no room for pity for others. The part of the sound of the sound by uniform kindness and just the necessary strictness—for children, have no room for pity for others. The plant of claim of the potential property is a supplying the property of the mastery if perinstitutions of a like character in the school and appear industrious and ambi-

"Everything in the educational, indusdrawn a terrible picture of youthful of-trial and domestic departments of the Church. They attend Sunday school first fenders against the law and of their to- institution bears the impress of system tal depravity after issuing from the cel- and order; and the excellent economical management of the principal, Mr. Hill, guarantees the success of the in-In 1882 there were enrolled forty-nine

its dead" and live to become good citi- been discharged and one sent to the Moin vogue at that period; it was evidently

> there are no further entries to that ef-The industrial occupations of that time were farming, gardening, tailoring and domestic work.

short-lived and died a natural death, as

In December, 1880, Mr. Berger began to

judgment, their self-sacrifice, their I quote this extract, taken from the kindly tendered her services at various At the present time the English lan- There are four shower baths. guage is the medium of instruction in the school and Mr. F. Northrup, the earnest young teacher, a graduate from

derly and quite as intelligent as is the

reason for selecting the site, so that the One little fellow with bright eyes and

"There are at present in the school fif- types represented in that school room, I dear ones, their interest in us as vital teen boys, who are being trained in hab- noticed especially the absence of sullenas ever, will come down with help and its of industry, as well as receiving a ness or sulkiness. They were smiling that more than half of the present infair literary education. These boys are and endeavoring in every way that lay mates are under fourteen, it will be

the almost irresistible force of temp"The school is rapidly growing in favor There was not a bad face among them ments as against sixty-five discharged,
tation, and had nothing but pity for with those having unruly children to care all; not a badly behaved boy among them by the school is rapidly growing in favor.

There was not a bad face among them ments as against sixty-five discharged,
tation, and had nothing but pity for with those having unruly children to care all; not a bad face among them ments as against sixty-five discharged,
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tation, and had nothing but pity for with those having unruly children to care all; not a bad face among them ments as against sixty-five discharged,
the same and the s it beneath our dignity to hold converse better the uses and advantages of the for truancy, disobedience and vagrancy; to Oahu Jall for the balance of his term no very shocking crimes, after all! And that brings me to the very bone her of her last hope for a better life; opened in 1865 and gave complete satisfacthe Board of Education in maintaining It is likely that, in future, as an in-

and Nuuanu streets.—Meetings will be of the criminal. Having once gone of the criminal. Having once gone of the criminal once gone with others committed for serious misdes continually described and cloth, with others committed for serious misdes continually described and cloth, with others committed for serious misdes. wrong we make reform well nigh im- nishing, repairs, plowing, food and cloth- with others committed for serious misde- ceptionally deserving cases, of discharge, ing amounted the first year to \$1,249.29, meanors; for constant association with Salaries and other items brought the them is apt to defeat the purpose of the during the blennial period ending Decem-

In 1892 an additional appropriation of were as follows: Hawaiians-Disobedience \$232.05: in the harness shop, 220 articles, We must get down to the root of the matter and become more Christ-like believe a smaller appropriation was al- house-breaking. 1; vagrancy, 3; malicious value \$37.50; in the tinshop, 252 articles, matter and become more Christ-like believe a smaller appropriation was almischief, 1; common nuisance, 1; assault ticles, the value of which amounted to

tions of the New Testament that if ly surging, swelling influx of strangers. to under the general supervsion of the cation to have the institution conducted the literally took no thought for the form will be reachers. of providing these lads with a settled means of livelihood, for skilled farmers will be in demand before many years pass by. Much of the youthful floating pepulation, the homeless waifs, the illcared-for children of both sexes, will be taken off the streets of Honolulu. Agents will collect from the other Islands, and a regular, proper regime, with good, neurishing food and a healthful open-air life-not too arduous-will be provided

> for them. There is one little boy there now, aged nine, whose mother is dead, whose stepmother has repudiated him and whose father has evidently deserted him for the charms of California. He was found, hiding by nights down by the wharves, homeless, friendless, hungry and deserted. He is quite contented now. The superintendent, Mr. Needham, is a father to him, and he is the picture of health

and happiness. The boys sing and play of evenings or else study their Bible lesson. On Sunand many of them are delighted at have ing Professor Alexander for a teacher. Mr. W. G. Needham, who has been the superintendent for twelve years, is a clever, energetic manager. His large for he is father, friend and counsellor sion that the apprenticeship system was had not the slightest idea they were transgressing any law when they com-

mitted their various offenses. Mr. Needham accompanied me in a tour of the dormitories, dining room, etc., and I found everything scrupulously clean, airy and in sanitary condition. St. Andrew's Cathedral—7 a. m., Holy pestor.—Sunday school, 10; morning serCommunion; 10 a. m., Sunday school; 11 vice, 11; evening service, 7:30; preaching in very many respects and find profit in very many respects and find profit definition was entirely due to the largency and truancy, and the ages of the efforts of the Board of Education which solve range from ten to nineteen.

In the meantime we can imitate Him in very many respects and find profit definition was entirely due to the efforts of the Board of Education which solve range from ten to nineteen.

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In the meantime we can imitate Him in very many respects and find profit due to the efforts of the Board of Education which shall be a support of the sup mental music; and Mrs. Tucker has also womanlike, was the first thing that

caught my eye on entering. The baths and wash-house are outside. The guards receive a salary. Mr. Needham in his report says: "I find, after an experience of twelve years as superintendent of this institution, that there can be but little done toward the reformation of those that come under its influence unless they may be constantly

occupied in some kind of work, by which they can obtain a livelihood after their term of sentence expires. And, as that would require, in most cases, a longer term than the average sentence now given, I recommend that a suitable place of at least one hundred acres, which can be watered, be provided; and agriculture food required should be raised on the Looking carefully over the different farm, and a practical farmer employed for that department." When it is taken into consideration

not in the workshops but out upon date there have been sixty-nine commit-"The school is rapidly growing in favor There was not a bad face among them ments as against sixty-five discharged,

that provision should be made for a cer- centive to good behavior the Board of The appropriation allowed for the In- ta'n amount of classification and segre- Education may give its consent to the superintendent to use his discretion in The articles made in the workshops her 31, 1899, comprise the following: In The commitments to October 1, 1900, the carpenter shop, 98 articles, value

MRS. WESTON COYNEY.

## CHURCH NOTES.

Rev. J. J. Callaghan, of Anaconda, Mont., has been appointed a chaplain in the American army in the Philipnew post next month.

Archbishop Martinelli, Papal delegate, participated at services held in St. Patrick's Church in Washington at midnight, December 31st, to consecrate the new century to God.

Rev. Joseph Gleason, who was with General Chaffee's army in China as a volunteer chaplain, has returned to Manila, where he is ministering to the sick in the various hospitals.

The amount contributed so far for Methodist colleges on the century plan has reached \$3,142,538; for \$780,000, and for church debts, \$4,300,000; total, \$8,192,538. The Church Times, which represents

Society as an "organization of social lution to divide at the last convention style of the Bible. He himself shows
The committee, Dr. Lemuel Ross, amusements for the lower middle was voted down by a large majority. such familiarity and the beneficial re-

missions to at least \$1,000,000 in 1901. China. The elder chosen was Lai Sam. year Christ was born. The play deals and matter.

in China.

Christian Endeavor Society, a relief Jerusalem. station and this church. Then he was very fortunate in locating claims, and now he is wealthy.

board of the Union of the American sympathy. Of all Jewish prophets he Hebrew Congregations was held re- seems most human, most conscious cently in Cincinnati, O. The board of personally of relation and communion governors of the Hebrew Union Col- with the divine. His greatness lies in lege was granted an annual appropria- his bodying forth that consciousness tion of \$22,000, of which \$18,000 is for by his stimulating precepts and inspirthe support of the college and \$4,000 ing example." for stipends for students.

favor a division of his diocese at this high office at such a bound and so readjustment of the territory of the remarkable articles for the Saturday five dioceses in the State into seven Evening Post. He recommends to all the High Church Episcopalians in Eng- dioceses, with a view to an equality of young would-be orators a close acland, describes the Christian Endeavor strength as near as possible. The reso- quaintance with the contents and the

and others are all planning to do their
share in the work. Christian Endeavorers, at the suggestion of Dr. F. E.

Clark, the head of the sea—

The See—

The See—

Cark, the head of the younger English poets, has make a man's diction clear, strong, the sea—

to unite in a special effort to increase Francisco, November 6, 1853, with four torical drama, entitled "Herod."

The sleep,

has sent a request to about 10,000 members, the New World was organized in San produced a great though gloomy histo unite in a special effort to increase Francisco, November 6, 1853, with four torical drama, entitled "Herod."

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The sleep,

has sent a man's diction clear, strong, the New World was organized in San produced a great though gloomy histo unite in a special effort to increase Francisco, November 6, 1853, with four torical drama, entitled "Herod."

The sleep, Increase Francisco of the Scripture as well as the sleep of the Scr

He was ordained by Rev. Dr. Robert chiefly with his execution of Aristo-Morrison, the first modern missionary bulus, brother of Mariamne, his queen, his jealous condemnation of Marianne, and his subsequent remorse, and other The impetus for the formation of the horrors, portrayed in blank verse so Endeavor church just organized at powerfully that they were oppressive Valdes, Alaska, was given entirely by and appalling. They were acted with pines. He will probably leave for his a full-blooded Cherokee, Indian, who no less power amid the splendors of a in spite of great odds established a single scene representing the Palace in

> Rabbi Fleischer, of Boston, in a recent sermon, said: "Jesus is the ideal Jew because with all his distinct Jew-The annual meeting of the executive ishness he is so completely universal in

Senator Beveridge, of Indiana, who Bishop Potter of New York does not mounted into public prominence and He thinks there should be a early in life, has written a series of Mr. Stephen Phillips, the most emi- Public Speaking" can do as much to The first Chinese Christian church in nent of the younger English poets, has make a man's diction clear, strong,